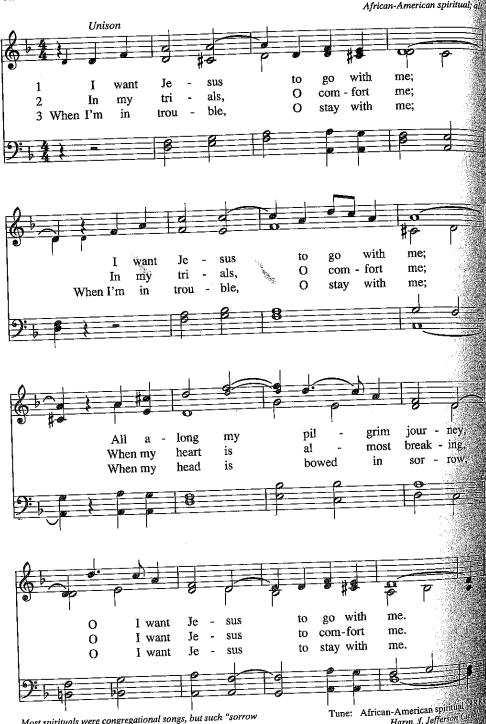
I Want Jesus to Go with Me

African-American spiritual; all

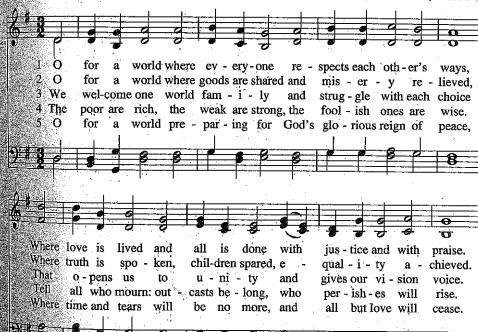


Most spirituals were congregational songs, but such "sorrow songs" as this convey the image of a lone person singing

Harm. J. Jefferson Cle and Verolga Null Miriam Therese Winter, 1987

. .

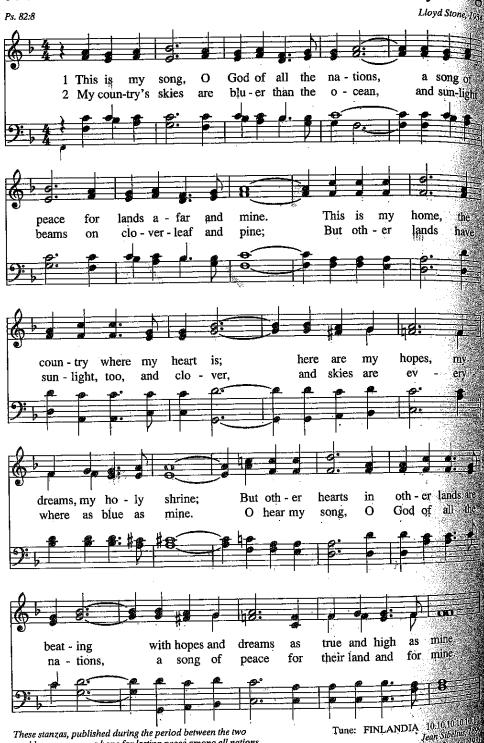
Acts 4:32-35; 1 Cor. 1:26-31; 1 Pet. 3:8-12



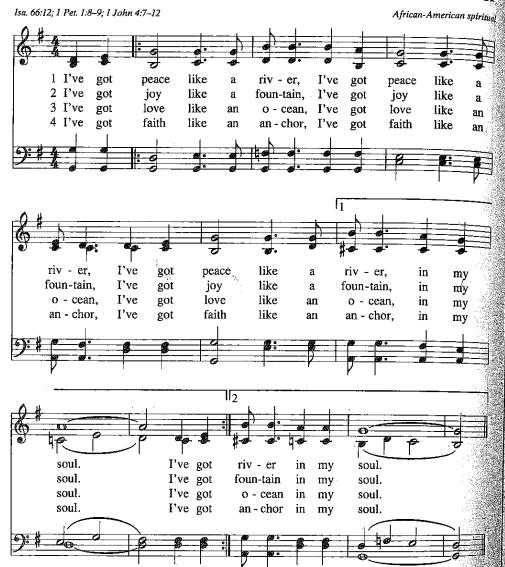
tied by Charles Wesley's phrase "O for a thousand tongues" he familiar tune Azmon, Miriam Therese Winter wrote this newslowing a new world order for the Presbyterian nen Triennial Conference in 1982. It was later recrafted tworded by the Medical Mission Sisters.

Tune: AZMON C.M. Carl G. Gläser, 1828 Adapt. Lowell Mason in Modern Psalmody, 1839

This Is My Song



I've Got Peace Like a River



Congregations or individuals may wish to add additional verses of their own making.

Most of the spirituals that drew from biblical stories and images used the Hebrew scriptures, rather than the New Testament, as their inspiration. The imagery of "peace like a river" derives from the book of Isaiah.

Tune: PEACE LIKE A RIVER 7.7.10D.
African-American spiritual