

day; the faith for ev - ery day.  
 plore: new mar - vels to ex - plore:  
 grace: to sense your cos - mic grace:  
 dare: new har - mo - nies to dare:  
 God! Great teach - er who is God!

## Let It Breathe on Me

288

Magnolia Lewis-Butts, 1941; alt.

Job 33:4; Ezek. 37:1-14; John 20:19-23

1 Let it breathe on me, let it breathe on me, let the breath of the  
 2 While I'm work - ing, God, in your vine - yard here, I can - not  
 3 When the path - way, God, I can - not see, when the way is

Spir - it breathe on me. Let it breathe on me, let it  
 serve with - out you near; O come, blessed Spir - it, so  
 hard, O breathe on me; Give me grace to know when

breathe on me, let the breath of God now breathe on me.  
 close to me that I may feel you breathe on me.  
 you are near, then, I pray, O Spir - it, breathe on me.

Songwriter Magnolia Lewis-Butts helped form the National Convention of Gospel Choirs and Choruses in 1932, which was the model for all subsequent gospel music conventions.

Tune: LET IT BREATHE Irr.  
 Magnolia Lewis-Butts, 1941

keep our faith for - ev - er grow - ing and re - new our need to pray:  
 where your pur - pose for cre - a - tion and the pulse of life are found.  
 lest we jus - ti - fy some ter - ror with an an - ti - quat - ed creed.  
 till they join as one, re - turn - ing praise and thanks to you, their Source.

## God Moves in a Mysterious Way

412

William Cowper, 1774; alt.

Ps. 77:19; Rom. 11:33-36

1 God moves in a mys - te - rious way great won - ders to per - form;  
 2 Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill  
 3 O fear - ful saints, fresh cour - age take, the clouds you so much dread  
 4 Judge not God's way through hu - man sense, but trust un - fail - ing grace:

God plants firm foot - steps in the sea and rides up - on the storm.  
 God floods the earth with bright de - signs, guards with a sov - ereign will.  
 Are big with mer - cy and shall break in bless - ings on your head.  
 Be - hind a frown - ing prov - i - dence there shines a smil - ing face.

5 God's pur - pos - es will rip - en fast,  
 un - fold - ing ev - ery hour;  
 The bud may have a bit - ter taste,  
 but sweet will be the flower.

6 Our un - be - lief is sure to err  
 and scan God's work in vain;  
 God is God's own in - ter - pret - er,  
 whose truth shall be made plain.

*This hymn by the English poet William Cowper seems to have been written a few months after his suicide attempt. It was first published in John Newton's Twenty-six Letters on Religious Subjects.*

Tune: DUNDEE C.M.  
 The 150 Psalms of David, Edinburgh, 1615

## O How Glorious, Full of Wonder

558

*Curtis Beach, 1958, rev. 1980; alt.**Ps. 8*

1 O how glo - rious, full of won - der is your name o'er all the earth,  
2 When we see your lights of heav - en, moon and stars, your power dis - played,  
3 You have set us in com - mu - nion with the won - ders of your hand,  
4 O how won - drous, O how glo - rious is your name in ev - ery land,

God, who wrought cre - a - tion's splen - dor, bring - ing suns and stars to birth!  
Who are we that you should love us, crea - tures that your hand has made?  
Made us fly with ea - gle pin - ion, pil - grims o - ver sea and land.  
God, whose pur - pose shines be - fore us toward the goal that you have planned!

Rapt in rev - erence we - a - dore you, mar - veling at your mys - tic ways.  
Born of earth, yet full of yearn - ing, mix - ture strange of good and ill,  
Soar - ing spire and ru - ined cit - y, these our hopes and fail - ures show.  
Yours the will our hearts are seek - ing, con - scious of our hu - man need.

Hum - bly now we bow be - fore you, lift - ing up our hearts in praise.  
From your ways so of - ten turn - ing, yet your love does seek us still.  
Teach us more of hu - man pit - y, that we in your im - age grow.  
Spir - it in our spir - it speak - ing, make us yours, O God, in - deed.

*United Church of Christ minister Curtis Beach submitted this hymn to the editorial committee of the Pilgrim Hymnal (1958). It was one of two psalm paraphrases by Beach to be accepted. The hymn was also included in The Hymnal of the United Church of Christ (1974).*

Tune: IN BABILONE 8.7.8.7.D.  
Traditional Dutch melody  
Arr. Julius Röntgen, c. 1906  
Alternate tune: HYMN TO JOY

SONG OF PRAISE (GLORIA)

758

Music: Pablo Sosa, 1988 (Cueca dance rhythm)

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!  
 Glo - ry, glo - ry, glo - ry! Glo - ry to God in the high - est,  
 Y en la tie - rra paz pa - ra a - que - llos que a - ma Dios. . . .  
 And on earth be peace to all peo - ple with whom God is pleased.

759

Music: Henry W. Greatorex, 1851

Glo - ry to the Cre - a - tor, the Christ, the Ho - ly Spir - it,  
 Three - in - One; as it was in the be - gin - ning, is  
 now, and ev - er shall be, world with - out end. A - men. A - men.

Or:  
 Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; . . .

779

*Text: Thomas Ken, 1674; alt.**Music: John Hatton (d. 1793);  
adapt. George Coles; harm. Roberta Martin, 1968*

Praise God from whom all bless - ings flow; Praise Christ, all  
crea - tures here be - low; Praise Ho - ly Spir - it, Com - fort -  
er; One God, Tri - une, whom we a - dore. A - men.

780

*Text: Thomas Ken, 1674; alt.**Music: Louis Bourgeois, 1551*

Praise God from whom all bless-ings flow; Praise God, all crea-tures here be-low;  
Praise God a-bove, you heaven-ly host: Praise Fa-ther, Son, and Ho - ly Ghost.

781

*Text: Thomas Ken, 1674;**adapt. Book of Worship, United Church of Christ*

Praise God from whom all blessings flow;  
Praise Christ the Word in flesh born low;  
Praise Holy Spirit evermore;  
One God, Triune, whom we adore.