Lord, Dismiss Us with Your Blessing Luke 2:29; Rom. 1:16 Attrib. to John Fawcett, 1773; alt. with your bless - ing; 1 Lord, dis - miss our hearts with us 2 We give thanks and ad - o - ra - tion your gos - pel's that when your love shall call us, Sav - ior, from the peace; Let each joy and us your love pos - sess - ing, joy - ful sound: May the fruits of sal - va tion your Fear of death shall world way, not pall tri - umph in Oh, deem - ing fresh us, grace: our hearts and lives bound: . Ev faith - ful, er May glad your sum - mons bey: we ev - er, to eling through this oh, fresh us, wil - der - ness. re trav

Influenced by George Whitefield's preaching, John Fawcett joined the Baptist church, and served as minister in Wainsgate, England, for fifty-four years. Yielding to the persuasion of his parishioners, he declined invitations to move elsewhere. He wrote more than 160 hymns.

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Tune: SICILIAN MARINERS 8.7.8.7.8.7.

Sicilian melody, 18th century
The European Magazine and Review, 1792

we

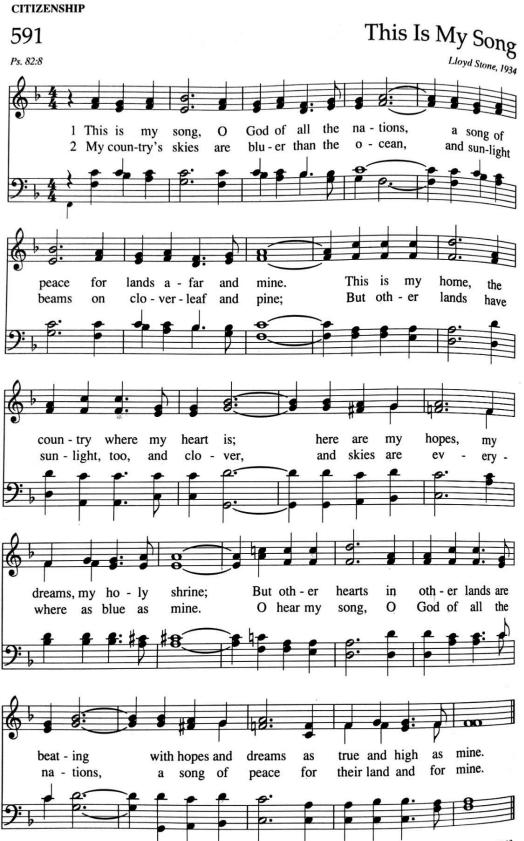
be found.

end - less day.

Lead On Eternal Sovereign



At Andover Seminary, fellow students asked Ernest W. Shurtleff to write a hymn for their graduation. This is the result. Shurtleff became a Congregational minister and in his last years established churches in Europe and did relief work during World War I. Tune: LANCASHIRE 7.6.7.6.D.
Henry T. Smart, 1836



These stanzas, published during the period between the two world wars, express a hope for lasting peace among all nations, races, and cultures. Finlandia is derived from a "tone poem" of the same name by Finnish composer Jean Sibelius.

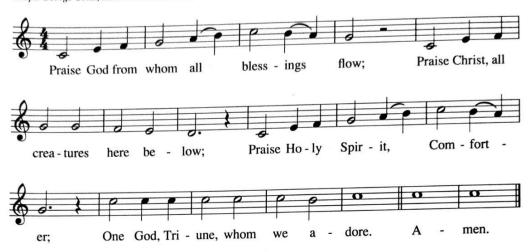
Tune: FINLANDIA 10.10.10.10.10.10.10 Jean Sibelius, 1899 Arr. for The Hymnal. 1933



Text: Thomas Ken, 1674; alt.

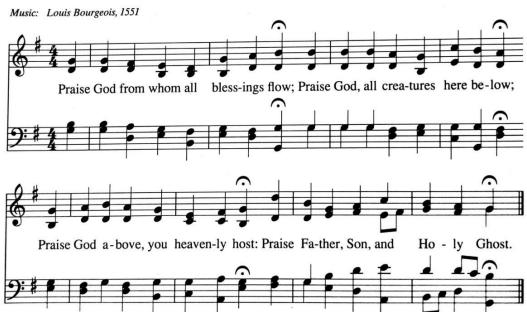
Music: John Hatton (d. 1793);

adapt. George Coles; harm. Roberta Martin, 1968



Text: Thomas Ken, 1674; alt.

780



Text: Thomas Ken, 1674; adapt. Book of Worship, United Church of Christ 781

Praise God from whom all blessings flow; Praise Christ the Word in flesh born low; Praise Holy Spirit evermore; One God, Triune, whom we adore.