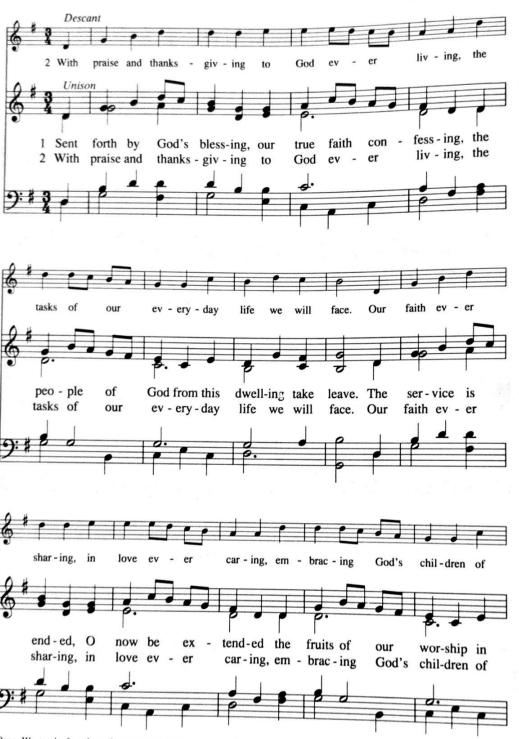
Sent Forth by God's Blessing

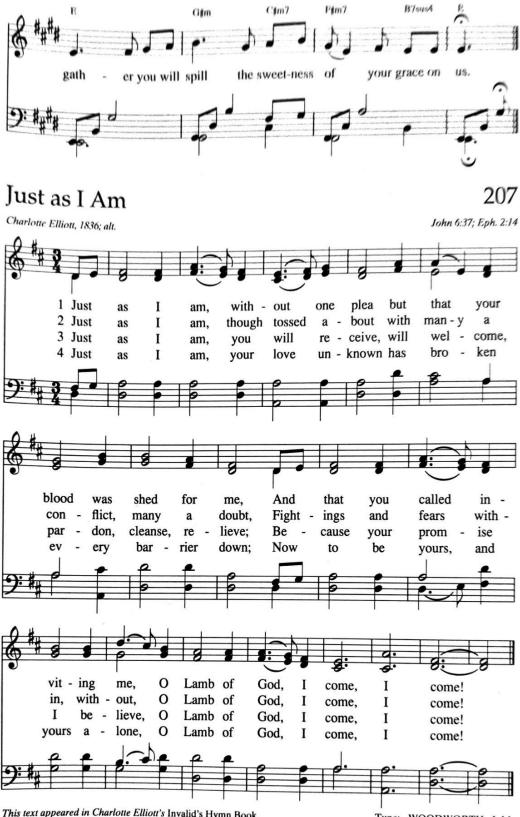
Omer Westendorf, 1964



Omer Westendorf, author of numerous hymns, compiler of several hymnals, and founder of World Library Publications, included this hymn in People's Mass Book, 1964, the first vernacular Roman Catholic hymn and service book to implement the decrees of Vatican II.

Tune: THE ASH GROVE 6.6.11.6.6.11.D. Welsh folk melody Harm. Leland Sateren, 1972 Descant, The New Century Hymnal, 1993





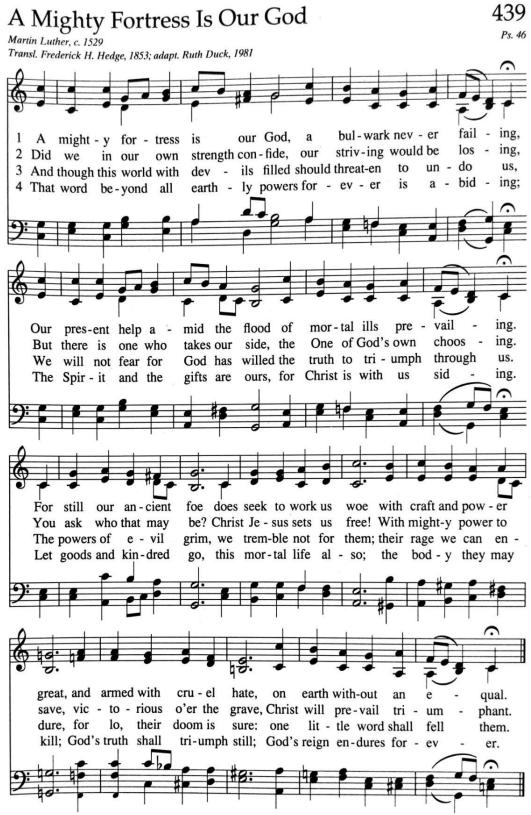
This text appeared in Charlotte Elliott's Invalid's Hymn Book, published in England in 1836. Disabled at age thirty, she continued a career of writing and editing. This hymn has been translated into many languages.

Tune: WOODWORTH L.M. William B. Bradbury, 1849



Shortly before his death, the poet George Herbert entrusted his manuscript of The Temple (including this hymn) to a friend for publication. The musical setting by English composer Ralph Vaughan Williams is from Five Mystical Songs from George Herbert.

Tune: THE CALL 7.7.7.7. Ralph Vaughan Williams, 1911



There is speculation that this psalm paraphrase was written in 1527 when Martin Luther's friend was burned at the stake, or in 1529, when Lutheran German princes protested the revocation of their liberties. It has been translated into more than fifty languages.

Tune: EIN' FESTE BURG (isometric) 8.7.8.7.6.6.6.6.7.

Martin Luther, c. 1529

Harm. The New Hymnal for American Youth, 1930; alt.

For another version, see 440



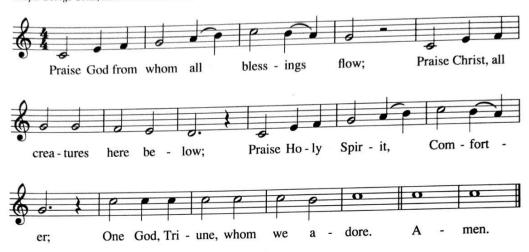
These stanzas, published during the period between the two world wars, express a hope for lasting peace among all nations, races, and cultures. Finlandia is derived from a "tone poem" of the same name by Finnish composer Jean Sibelius.



Text: Thomas Ken, 1674; alt.

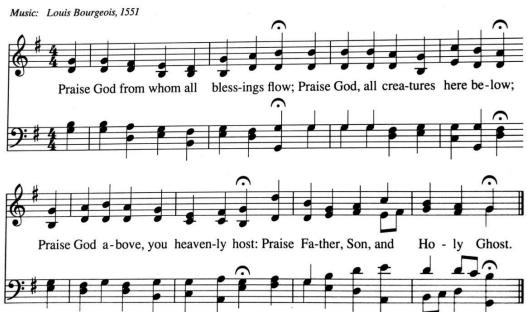
Music: John Hatton (d. 1793);

adapt. George Coles; harm. Roberta Martin, 1968



Text: Thomas Ken, 1674; alt.

780



Text: Thomas Ken, 1674; adapt. Book of Worship, United Church of Christ 781

Praise God from whom all blessings flow; Praise Christ the Word in flesh born low; Praise Holy Spirit evermore; One God, Triune, whom we adore.